1. How did you learn about this public meeting?

_____ Newspaper Notice  _____ Invitation Letter  _____ Other (please specify) _______

2. In your opinion, has the need for the project been adequately explained to you?

Yes _____ No _____ If no, please explain: _________________________________________
______________________________________________________________________________
______________________________________________________________________________
______________________________________________________________________________

3. Please rank from 1 to 11 the following land uses that you believe should be considered of greatest concern (avoided if possible) to least concern in routing the transmission line. Please use each number only once. (1 = greatest concern; 11 = least concern)

_____ Agricultural land  _____ Schools
_____ Floodplains or wetlands  _____ Churches
_____ Recreational or park areas  _____ Cemeteries
_____ Residential areas or subdivisions  _____ Historic Sites
_____ Commercial areas  _____ Wildlife

_____ Other (please specify) ________________

4. Please rank from 1 to 7 the following linear facilities that you believe should be considered of greatest importance to least importance for the transmission line route to follow. Please use each number only once. (1 = most important; 7 = least important)

_____ Roads  _____ Electrical lines
_____ Pipelines  _____ Railroads
_____ Property lines  _____ Ditches

_____ Other (please specify) ________________

5. In your opinion, are there any other factors or features that should be considered in determining the routing of the proposed transmission line?

Yes _____  No _____

If yes, please list them below and briefly explain why they are important to you.

______________________________________________________________________________
______________________________________________________________________________
______________________________________________________________________________

(over)
6. The following features are noted on the Constraints Map at the Routing/Environmental station:

- Churches, schools, nursing homes, hospitals, and cemeteries
- Commercial AM and FM radio transmitters, microwave relay stations, or other similar electronic installations
- Airports and landing strips
- Pastures or cropland irrigated by traveling irrigation systems
- Parks and recreational areas
- Historical and archaeological sites
- Environmentally sensitive areas
- Floodplain and floodway boundaries

Are any of these features incorrectly shown on the map or are you aware of any additional features that were not included?

Yes _____    No _____

If yes, did you speak with a representative and indicate the corrections needed to the map?

Yes _____    No _____

If you were not able to speak to a representative, please identify the approximate location of any missing or incorrectly located features on the Constraints Map by describing the feature and location below.

________________________________________________________________________
________________________________________________________________________
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________________________________________________________________________
________________________________________________________________________
________________________________________________________________________
7. If you have a concern with a particular preliminary transmission line segment(s) shown on the exhibits or the attached map, please indicate the segment letter and describe your concern.

________________________________________________________________________

________________________________________________________________________

________________________________________________________________________

________________________________________________________________________

8. Do you have a preference on the type of transmission structures being proposed?

Yes _____ No _____

If so, please explain the type of transmission structures you prefer and why?

________________________________________________________________________

________________________________________________________________________

________________________________________________________________________

9. Which of the following applies to you? Please include the segment(s) letters. (See attached map.)

_____ A preliminary transmission line segment is near my home.  
    Applicable Segment(s) _____

_____ A preliminary transmission line segment is near my business.  
    Applicable Segment(s) _____

_____ A preliminary transmission line segment is on my land.  
    Applicable Segment(s) _____

_____ None of the above

_____ Other (please specify) ____________________________

________________________________________________________________________

________________________________________________________________________

________________________________________________________________________

________________________________________________________________________

(over)
10. Did the information provided and exhibits displayed at the public meeting meet your needs?
   Yes _____   No _____   If no, please explain: ______________________________________
   ______________________________________________________________
   ______________________________________________________________

11. Have you visited the Bailey to Jones Creek Project website (www.centerpointenergy.com/baileyjonescreek) to view information about the project?
   Yes _____   No _____

12. Your name and contact information are optional, unless you have a question that you would like for us to answer.
   Name ________________________________________________________________
   □ Do Not Contact Me      □ Contact me regarding the following question (please specify)
   ______________________________________________________________
   ______________________________________________________________
   ______________________________________________________________

   I prefer to be contacted by: (choose all that apply)
   □ U.S. Mail       Address ______________________________________________________
                        City ___________ State ___________ Zip ___________
   □ Telephone (home) ___________ (work) ___________ (cell) ___________
   □ Email Address __________________________________

13. Additional comments (please specify): ______________________________________
    ______________________________________________________________
    ______________________________________________________________
    ______________________________________________________________

THANK YOU FOR COMPLETING THE QUESTIONNAIRE. WE APPRECIATE YOUR INPUT.

Please drop off your completed questionnaire at the registration table as you leave the public meeting. If you need to take it with you to complete later, please mail or email it within 5 days to:

Steven Fox, Bailey to Jones Creek CCN Project Manager
CenterPoint Energy
Transmission Operations, CNP-T 14th Floor
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Houston, TX 77251-1700
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Email: baileyjonescreek@centerpointenergy.com